

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | BRSK INTERNATIONAL PUBLIC SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 530427 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 40415 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | PANIPAT ROAD SAFIDON DISTT JIND HARYANA, JIND, HARYANA - 126112 |
| 5 | PRINCIPAL NAME | JAYA GUPTA |
| 6 | PRINCIPAL QUALIFICATION | BED MA English |
| 7 | SCHOOL EMAIL ID | principalbrsk@yahoo.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9896429077 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://www.brskschool.com/Documents/ddd26493-62cd-4c12-9a36-b82c75d2dd8b.docx |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://www.brskschool.com/Documents/5545706a-3105-4ec1-aa5e-4414db1c7725.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://www.brskschool.com/Documents/337f3749-afbe-461a-b53b-06bb1be103ea.PDF |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://www.brskschool.com/Documents/337f3749-afbe-461a-b53b-06bb1be103ea.PDF |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://www.brskschool.com/Documents/71b23435-9345-4d98-85da-2e9486448e88.pdf |

| | | |
|---|---|---|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://www.brskschool.com/Documents/52d08804-c784-4a0e-bbe2-c1ad4322d183.jpg |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | http://www.brskschool.com/Documents/4b881694-70ce-4e5d-8362-cd2e24b2a3f0.jpg |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://www.brskschool.com/Documents/1a006cab-cd6d-442b-b39c-55a47acc4d3e.jpg |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://www.brskschool.com/Documents/258f011c-de7f-4a01-8952-202fbd65d475.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | http://www.brskschool.com/Documents/a6202aa7-a2bc-4184-9f35-c7ecfed3733.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://www.brskschool.com/Documents/5545706a-3105-4ec1-aa5e-4414db1c7725.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://www.brskschool.com/Documents/294a9e34-a9a2-4b88-a059-4fa1e6f287a8.jpg |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://www.brskschool.com/Documents/429989ae-56b4-4e6d-aff2-97f72e1b9f9c.pdf |

D : STAFF (TEACHING) :

| SL | INFORMATION | DETAILS |
|----|-------------|---------|
|----|-------------|---------|

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|-----|--|------------|
| NO. | | |
| 1 | PRINCIPAL | JAYA GUPTA |
| 2 | TOTAL NO. OF TEACHERS | 49 |
| | PGT | 17 |
| | TGT | 18 |
| | PRT | 14 |
| 3 | TEACHERS SECTION RATIO | 20:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | NA |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1 |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 80 | 80 | 100 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 104 | 104 | 100 | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|--|-----------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 10886 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 33 & 1617 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 372 |
| 4 | INTERNET FACILITY | YES |

| | | |
|---|---|---|
| 5 | NO. OF GIRLS TOILETS | 15 |
| 6 | NO. OF BOYS TOILETS | 15 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=na7D_3L8UCI&t=176 |